

Club Health Assessment for District 20 O through December 2021

| WIERN | ATIONAL | | Status | _ | | Ме | embei | rship | | | | | Finance | LCIF | | | | |
|---------------|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When more that one year appears i | repeat | | Notes the I officers that do not have an active | 12 months | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 37 | 0 | 1 | -1 | -2.63% | 36 | 7 | 1 | | 2 | N | MC,SC | 1 | | |
| 127183 | Beacon Community | 03/31/2016 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | | 0 | | 2 | | M,VP,MC,SC | 3 | | |
| 8300 | BETHEL | 06/05/1967 | Active | 35 | 1 | 0 | 1 | 2.94% | 41 | | 0 | | 3 | N | | 0 | | |
| 8302 | CHATHAM | 05/04/1955 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | | 0 | | | N | P,M | 1 | | |
| 8303 | CORNWALL | 09/30/1932 | Active | 50 | 1 | 3 | -2 | -3.85% | 55 | 12 | 0 | | | N | MC | 24+ | | \$1,000.00 |
| 110423 | ELDRED | 02/24/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 8 | N | M,VP,MC,SC | 3 | | |
| 8305 | FLORIDA | 05/28/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 8 | R | M,MC,SC | 16 | | |
| 8306 | GERMANTOWN | 08/20/1930 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | N | M,MC,SC | 12 | | |
| 68732 | GOSHEN | 04/21/2003 | Active | 30 | 2 | 1 | 1 | 3.45% | 33 | 5 | 0 | | 2 | | VP | 13 | | \$150.00 |
| E | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | j |
| 102626 | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 6 | | 2 | N | M,MC,SC | 17 | | |
| 8308 | GREENWOOD LAKE | 11/26/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | | M,VP,MC,SC | 3 | | \$200.00 |
| 8309 | HIGHLAND | 08/26/1932 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 8311 | HUDSON | 08/20/1941 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 5 | 0 | | | ΙP | MC,SC | 0 | | |
| 8312 | HURLEY | 04/27/1955 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 30 | 0 | | 3 | R | P,M,MC,SC | 7 | | |
| 8313 | HYDE PARK | 11/26/1941 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 4 | 1 | | 3 | R | M,MC | 0 | | \$150.00 |
| 8314 | JEFFERSONVILLE | 04/28/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 11 | 0 | | 20 | R | S,SC | 1 | | |
| 8316 | KINGSTON | 05/28/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 7 | R | MC,SC | 24+ | | |
| 8317 | LA GRANGE L C | 04/19/1967 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | 4 | R | M,SC | 0 | | \$2,506.00 |
| 8319 | LIBERTY | 08/19/1932 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 7 | R | MC,SC | 24+ | | , |
| 40107 | LUMBERLAND | 06/29/1981 | Active | 30 | 0 | 4 | -4 | -11.76% | 35 | 13 | 0 | | 9 | R | M,MC,SC | 0 | | |
| 8320 | MAMAKATING L C | 05/13/1968 | Active | 20 | 1 | 1 | 0 | 0.00% | 18 | 13 | 1 | | 3 | R | MC,SC | 1 | | |
| 8321 | MARLBORO MILTON | 01/30/1947 | Active | 46 | 2 | 1 | 1 | 2.22% | 45 | 2 | 0 | | | N | T,SC | 1 | | \$200.00 |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 73 | 3 | 4 | -1 | -1.35% | 72 | 39 | 1 | | 2 | R | | 1 | | |



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|---------------|-----------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers than do not have an active | 12 month | • | |
| 8324 | MILLERTON | 09/21/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 12 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 5 | 4 | | 5 | N | MC,SC | 4 | | |
| 8325 | MONROE | 05/02/1961 | Active | 20 | 1 | 0 | 1 | 5.26% | 5 17 | | 1 | | 8 | N | M,MC,SC | 13 | | |
| 8328 | NEW WINDSOR | 11/30/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | | IP | M,MC,SC | 9 | | |
| 8326 | NEWBURGH | 11/19/1923 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 60 | 2 | | | R | | 7 | | \$500.00 |
| 8329 | NINE PARTNERS | 02/16/1960 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 17 | | 0 | | | R | M,MC,SC | 2 | | \$326.00 |
| 8330 | NORTHERN COLUMBIA | 12/16/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 14 | 1 | | | IP | M,MC,SC | 5 | | \$500.00 |
| 8332 | OTISVILLE | 11/05/1953 | Active(1) | 21 | 0 | 4 | -4 | -16.00% | 25 | 10 | 1 | | 8 | R | M,VP,MC,SC | 24+ | | |
| 8333 | PAWLING | 05/04/1955 | Active | 18 | 1 | 6 | -5 | -21.74% | 22 | 9 | 1 | | 3 | R | T,M,MC,SC | 0 | | \$100.00 |
| 46398 | PINE BUSH | 06/26/1986 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | 0 | | 2 | N | | 0 | | \$1,105.00 |
| 8334 | PINE PLAINS | 10/15/1953 | Active | 43 | 0 | 2 | -2 | -4.44% | 58 | 25 | 4 | | | R | M,MC | 0 | | |
| 8336 | PLEASANT VALLEY | 01/18/1954 | Active | 28 | 2 | 0 | 2 | 7.69% | 29 | | 0 | | 3 | R | T,M,MC,SC | 0 | | |
| 40355 | RHINEBECK | 09/25/1981 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 3 | R | MC,SC | 4 | | |
| 8340 | RIP VAN WINKLE | 09/17/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | 3 | R | M,MC,SC | 24 | | |
| 8342 | RONDOUT VALLEY | 10/18/1950 | Active | 25 | 3 | 4 | -1 | -3.85% | 27 | 4 | 2 | | | R | MC,SC | 3 | | \$1,000.00 |
| 8343 | SAUGERTIES | 10/14/1932 | Active | 29 | 3 | 1 | 2 | 7.41% | 33 | 45 | 1 | | 3 | N | M,SC | 24+ | | |
| 8344 | STANFORD | 06/24/1958 | Active | 23 | 1 | 5 | -4 | -14.81% | 27 | 20 | 0 | | 3 | R | M,MC | 12 | | |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | 49 | 4 | 0 | 4 | 8.89% | 5 44 | | 0 | | | N | VP,MC,SC | 0 | | \$150.00 |
| 37509 | TOWN OF DEERPARK | 09/17/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 12 | | 4 | R | VP,MC,SC | 24+ | | |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 2 | | 6 | | 10 | | S,M,VP,MC,SC | 24+ | | |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | 42 | 0 | 1 | -1 | -2.33% | 44 | 14 | 0 | | 3 | R | MC,SC | 23 | | |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | 27 | 0 | 5 | -5 | -15.63% | 34 | 11 | 1 | | | R | T,M,MC,SC | 6 | | |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | 25 | 1 | 0 | 1 | 4.17% | 27 | | 3 | | 2 | N | M,MC,SC | 12 | | |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | 44 | 1 | 2 | -1 | -2.22% | 45 | 6 | 0 | | | IP | MC | 5 | | |
| 33421 | TUSTEN L C | 03/15/1977 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 12 | R | VP,MC,SC | 11 | | |
| | | | I | 1 | | | | | | | 1 | | | | | | | 1 |



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| TANALION . | | | M | lembe | rship | | | | | Finance | LCIF | | | | | |
|---------------------------------------|--------------------------------------------------------------|--------------------------------------|---|-------|-------|---------------------------------------------|----------|-------------------------------------------------------|--------|-----------------------------------------|-----------------------|------------------------------|-------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Charter Number Name Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length 2 of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is great than 20 appear | er % | | months | When 3 more that s one yeat in appears | an of ir repeat | | officers than do not have an active | | | |
| 8356 WALLKILL 03/30/195 | 5 Active | 34 | 0 | 0 | 0 | 0.00 | % 39 | | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 8358 WARWICK 12/13/194 | 8 Active | 43 | 2 | 0 | 2 | 4.88 | % 41 | | 0 | | | N | | 0 | | \$1,914.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------------------|-------------------|-----------------|-------------|--------------------------------------|----------------|--------------|------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|----|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 8327 NE | EW PALT | Z | | 01/3 | 31/195 | 5 C a | ancelled | (6*) | 10/29/2020 | | | | | | | | | | | |
| 8351 TC | OWN OF | ULSTEF | 2 | 04/2 | 21/197 | 0 C a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Current Y Total N Clubs Cl | lew Can lubs C | ncelled lubs | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 49 | 0 | 1 | -1 | 1,271 | 37 | 52 | -15 | -1.17% | 1,355 | 26 | 35% | 18% | 2% | 0% | 0 | 0% | 1 | 189 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.